



**1. To be completed by supervisor before the interview**

0.1 -	Supervisor name: _____	
	Supervisor ID  _ _	
0.2 -	Date:  _ _  /  _ _  / 2010 Day Month	
0.3 -	Province name: _____	Province code:  _
0.4 -	District name: _____	District code:  _ _
0.5 -	Chiefdom name: _____	Chiefdom code:  _ _ _
0.6 -	Section name: _____	Section code:  _ _ _ _ _
0.7 -	Enumeration Area (EA) name: _____	Enumeration Area (EA) code:  _ _ _ _ _
0.8 -	Village/Town name: _____	Village/Town code:  _ _
0.9 -	Area:	1 = Rural      2 = Urban
0.10 -	Livelihood zone name: _____	Livelihood zone code:  _ _

**0.11 - GPS Coordinates**

N |\_|. |\_| :|\_|\_|

W |\_|. |\_| :|\_|\_|

Persons interviewed in the community:  
 Ensure you have **at least 6 persons** including persons from relevant sectors (chief of the village, head of school or teacher, master farmer, trader, women trader, health worker, religious leader, extension worker, development committee member -VDC for urban areas, village development committee -VDC- member), and at least 3 women and 2 youth (between 18 and 35 years old).

	Name	Sex	Type of work/ Position
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

**2. To be completed by Supervisor and Coordinator**

**0.12 - Questionnaire Number:**

|\_|\_|    |\_|\_|  
 Team + Questionnaire  
 code      numbering

**0.13 - Date of coordinator checking**

|\_|\_| / |\_|\_| / 2010  
 Day      Month

Coordinator name \_\_\_\_\_

**0.14 - Coordinator Code** |\_|\_|

Remarks:  
 \_\_\_\_\_  
 \_\_\_\_\_

Signature of Coordinator:  
 \_\_\_\_\_

**3. To be completed by data entry clerk**

**0.15 - First data entry**

Date: |\_|\_| / |\_|\_| / 2010  
 Day      Month

Name of data entry clerk \_\_\_\_\_

Remarks:  
 \_\_\_\_\_

Signature of first data entry clerk (to be put after the questionnaire is entered):  
 \_\_\_\_\_

**0.16 - Second data entry**

Date: |\_|\_| / |\_|\_| / 2010  
 Day      Month

Name of data entry clerk \_\_\_\_\_

Remarks:  
 \_\_\_\_\_

Signature of second data entry clerk (to be put after the questionnaire is entered):  
 \_\_\_\_\_



**SECTION 1 – DEMOGRAPHY AND MIGRATION**

1.1 -	What is the total population in this village/community? <i>Ask for the register of the village/community if available</i>	_ _ _ _ _ _ _ _ _
1.2 -	What is the total number of household in this village / community?	_ _ _ _ _ _ _
1.3 -	What is the total number of female headed household in this village / community?	_ _ _ _ _ _ _
1.4 -	Have households moved out of this community since 1991 because of the civil war?	1 Yes 2 No → <b>Skip to 1.6</b>
1.5-	Have these households returned? 1 = All/most have returned (> 90%) 2 = More than half have returned (50% - 90%) 3 = Less than half have returned (10% - 50%) 4 = Very few/none have returned (<10%)	
1.6-	Since 2002, have more people moved to your community, or have there been more people that moved away? 1. More arrivals 2. More departures 3. About the same of both 4. Neither arrivals nor departures	

**SECTION 2 – TRANSPORT**

2.1-	Is this community accessible by vehicles?	1 Yes → <b>Skip to 2.3</b> 2 No
2.2-	If no, how far from this community is there a motorable road? <i>In miles and by foot in time</i>	_ _ _ _  Minutes  _ _ _ _  Miles
2.3-	Is the road that comes to (or passes by) the community impassable during certain times of the year?	1 Yes 2 No → <b>Skip to 2.6</b>
2.4-	For how many months is the road impassable during the year?	_ _
2.5-	During which months is the road impassable by vehicles? 1 The whole month 2 About 2-3 weeks a month 3 One week in the month 4 No problem (passable road)	
	Jan. Feb. March April May June July Aug. Sept. Oct. Nov. Dec.	_ _ _ _ _ _ _ _ _ _ _
2.6-	What are the 2 main modes of transportation used by most people in this village/community in their daily activities?  List them in order of importance  First  _ _  Second  _ _   _____	1 By foot 2 Okada 3 Bicycle 4 Private motorbike 5 Private car 6 Commercial vehicles (Poda poda/shared taxi/bus) 7 Boat, canoe, ferry 8 Other (specify below the box)

**SECTION 3 – EDUCATION**

3.1 -	Is there a functioning primary school in the village /community?	1 Yes → <b>Skip to 3.3</b> 2 No
3.2 -	How far is the nearest functioning primary school?  <i>Record both time in minutes by foot and distance in miles to school</i>	_ _ _ _  Minutes  _ _ _ _  Miles



3.3	Is the primary school approved by the Government?	1 Yes	2 no
3.4 -	<p>Who support this primary school?</p> <p><i>Circle all that apply</i></p>	<p>1. Government 2. Community 3. NGO 4. Religious institutions 5. UN Aid agencies 6. Private 7. No support</p>	
3.5-	Does the school provide school feeding?	1 Yes	2 No
3.6-	<p>Out of all the <b>boys</b> of primary school age (6-15) in this community, what proportion is actually enrolled and regularly attends?</p> <p><i>Probe: out of 100 boys how many go to school?(use proportional pilling)</i></p>	_ _ _ %	
3.7-	<p>Out of all the <b>girls</b> of primary school age (6-15) in this community, what proportion is actually enrolled and regularly attends?</p> <p><i>Probe: out of 100 girls how many go to school?(use proportional pilling)</i></p>	_ _ _ %	
3.8 -	<p>What are the <b>3 main reasons</b> why children in this village are not attending primary school? <b>List maximum 3 in order of importance. Do not prompt.</b></p> <ol style="list-style-type: none"> <li>1. No money for school</li> <li>2. Lack of Parental Interest</li> <li>3. Lack of interest in schooling by children</li> <li>4. School too far away</li> <li>5. Orphans or abandoned children</li> <li>6. Children are used for work/trading</li> <li>7. Children are used for household work</li> <li>8. Children have to take care of siblings</li> <li>9. Teenage pregnancy</li> <li>10. Other (specify below the box)</li> </ol>	<p><b>Boys</b></p> <p>First  _ _  _____</p> <p>Second  _ _  _____</p> <p>Third  _ _  _____</p>	<p><b>Girls</b></p> <p>First  _ _  _____</p> <p>Second  _ _  _____</p> <p>Third  _ _  _____</p>
3.9 -	<p>What are the <b>3 main reasons</b> why children in this village are dropping out of primary school? <b>List maximum 3 in order of importance. Do not prompt.</b></p> <ol style="list-style-type: none"> <li>1. No money for school</li> <li>2. Lack of Parental Interest</li> <li>3. Lack of interest in schooling by children</li> <li>4. School too far away</li> <li>5. Orphans or abandoned children</li> <li>6. Children are used for work/trading</li> <li>7. Children are used for household work</li> <li>8. Children have to take care of siblings</li> <li>9. Teenage pregnancy</li> <li>10. Early marriage</li> <li>11. Other (specify below the box)</li> </ol>	<p><b>Boys</b></p> <p>First  _ _  _____</p> <p>Second  _ _  _____</p> <p>Third  _ _  _____</p>	<p><b>Girls</b></p> <p>First  _ _  _____</p> <p>Second  _ _  _____</p> <p>Third  _ _  _____</p>
3.10 -	<p>What are the <b>3 most serious schooling problems</b> from the point of view of the people of this community? <b>List maximum 3 in order of importance. Do not prompt.</b></p> <ol style="list-style-type: none"> <li>1. Lack of school building</li> <li>2. Insufficient furniture</li> <li>3. Lack of qualified teachers</li> <li>4. High cost of school charges</li> <li>5. Lack of text books/stationary</li> <li>6. Distance from school</li> <li>7. Abuse by teachers/child labor</li> <li>8. Lack of commitment by teachers</li> <li>9. Lack of school feeding program</li> <li>10. Use of children for trading</li> <li>11. Other (specify next to the box)</li> </ol>	<p>First  _ _  _____</p> <p>Second  _ _  _____</p> <p>Third  _ _  _____</p>	



**SECTION 4 – HEALTH**

<b>4.1-</b>	Is there a health facility in the village/community?	1	Yes	2	No	
<b>4.2-</b>	What is the nearest health facility? 1. Health center 2. Hospital 3. Peripheral health unit (PHU) 4. Community health center (CHO) 5. Maternal Child Health Aid (MCHA) post 6. Other.Specify: _____	<i>Circle one</i>				
<b>4.3-</b>	How far is the nearest facility mentioned in question 4.2? <i>Record both time in minutes by foot and distance in miles</i>	__   __   __	Minutes	__   __  .  __	Miles	
<b>4.4-</b>	Is the nearest facility mentioned in question 4.2 functioning regularly?	1	Yes	2	No	
<b>4.5-</b>	How far is the nearest drugstore/pharmacy? <i>Record both time in minutes by foot and distance in miles. Write 00 if on location</i>	__   __   __	Minutes	__   __  .  __	Miles	
Collect information about the nearest facility mentioned in question 4.2.						
<b>4.6-</b>	Number of doctors	__   __   __	<b>4.7 -</b>	Number of nurses	__   __   __	
<b>4.8-</b>	Community health worker	__   __   __	<b>4.9 -</b>	Traditional Birth Attendant	__   __   __	
<b>4.10-</b>	Mid-wives	__   __   __	<b>4.11 -</b>	Maternal Child Health (MCH) Aid	__   __   __	
<b>4.12-</b>	What is the cost of a basic health consultation? <i>If free, circle 1</i>	1 Free	__   __   __   __   __   __  Leones			
<b>4.13-</b>	What is the cost of a consultation for pregnant and lactating mother, and children under 5 years old? <i>If free, circle 1</i>	1 Free	__   __   __   __   __   __  Leones			
<b>4.14-</b>	By order of importance, what are the 3 main health problems among <b>children under 5 years old</b> in this village/community? <i>Probe to make sure this is by order of importance. Do not read options, write number in front of the identified cause by order of importance</i>					
	__	A. Malaria	__	E. Tuberculosis	__	I. Malnutrition
	__	B. Diarrhoea	__	F. Skin diseases	__	J. Lassa fever
	__	C. Respiratory infections	__	G. Typhoid Fever	__	K. Other 1. Specify. _____
	__	D. River blindness	__	H. Cholera	__	L. Other2 . Specify. _____
<b>4.15-</b>	By order of importance, what are the 3 main health problems among <b>children between 6 to 18 years old</b> in this village/community? <i>Probe to make sure this is by order of importance. Do not read options, write number in front of the identified cause by order of importance</i>					
	__	A. Malaria	__	E. Other sexually transmitted diseases	__	I. Typhoid Fever
	__	B. Diarrhoea	__	F. Skin diseases	__	J. River blindness
	__	C. Respiratory infections	__	G. Tuberculosis	__	K. Elephantiasis
	__	D. HIV/AIDS	__	H. Cholera	__	L. Other. Specify. _____
<b>4.16-</b>	By order of importance, what are the 3 main health problems among <b>adults (above 18)</b> in this village/community? <i>Probe to make sure this is by order of importance. Do not read options, write number in front of the identified cause by order of importance</i>					



	<input type="checkbox"/>	A. Malaria	<input type="checkbox"/>	F. Skin diseases	<input type="checkbox"/>	K. River blindness
	<input type="checkbox"/>	B. Diarrhoea	<input type="checkbox"/>	G. Problems related to pregnancy	<input type="checkbox"/>	L. Elephantiasis
	<input type="checkbox"/>	C. Respiratory infections	<input type="checkbox"/>	H. Cholera	<input type="checkbox"/>	M. Other 1. Specify _____
	<input type="checkbox"/>	D. HIV/AIDS	<input type="checkbox"/>	I. Tuberculosis	<input type="checkbox"/>	N. Other 2. Specify _____
	<input type="checkbox"/>	E. Other sexually transmitted diseases	<input type="checkbox"/>	J. Typhoid Fever		
<b>4.17-</b>	By order of importance, what are the <b>3 main problems/needs</b> with regards to the health sector in this village/community? <i>Probe to make sure this is by order of importance. Do not read options, write number in front of the identified cause by order of importance</i>					
	<input type="checkbox"/>	A. Lack of infrastructures	<input type="checkbox"/>	E. High cost of services	<input type="checkbox"/>	I. Presence and use of pepper doctor/ quacks (untrained and unqualified)
	<input type="checkbox"/>	B. Infrastructures not functioning	<input type="checkbox"/>	F. Poor quality of the services	<input type="checkbox"/>	J. Other. Specify _____
	<input type="checkbox"/>	C. Lack of qualified health professionals	<input type="checkbox"/>	G. Health center too far	<input type="checkbox"/>	K. Other. Specify _____
	<input type="checkbox"/>	D. Drugs and vaccines believed to be not effective	<input type="checkbox"/>	H. Lack of medicines and medical supplies		
<b>4.18-</b>	Has there been any HIV/AIDS sensitization campaign in this community within the last 1 year?				1	Yes      2 no
<b>4.19-</b>	Has there been any anti-malaria campaign in this community within the last 1 year?				1	Yes      2 no
<b>4.20-</b>	Has there been any sensitization campaign against teenage pregnancy in this community within the last 1 year?				1	Yes      2 no
<b>4.21-</b>	Has there been any de-worming campaign for school children in this community within the last 1 year?				1	Yes      2 no
<b>4.22-</b>	Are there some foods that specific members of the community cannot eat? <i>Write type of members (i.e. children, pregnant women) and foods which they cannot eat</i>					
	List type of members (ex. Children, pregnant mothers, etc)			List foods which cannot be eaten		



**SECTION 5 – MARKET AND ACCESS TO CREDIT**

<b>5.1-</b>	Is there a market in this village / community?		1	Yes → <b>5.3</b>	2	No																									
<b>5.2-</b>	If there is not market in the community, how far is the nearest market by foot and one way? <i>Record both time in minutes and distance in miles to access road</i>		_ _ _  Minutes  _ _ . _  Miles																												
<b>5.3-</b>	How often is the nearest market taking place?		1	Daily	2	Weekly/Periodic																									
			3	Both daily and weekly/periodic																											
<b>5.4-</b>	Is the nearest market accessible throughout the year?		1	Yes → <b>5.6</b>	2	no																									
<b>5.5-</b>	During which months is the nearest market not accessible?		<i>Circle all that apply</i>																												
	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.																			
<b>5.6-</b>	For each of the following product, please tell me if they are <b>available</b> at the nearest market and how frequently...																														
<b>a-</b>	Imported rice	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>b-</b>	Local rice	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>c-</b>	Maize	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>d-</b>	Sorghum	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>e-</b>	Cassava (fresh)	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>f-</b>	Beans	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>g-</b>	Gari	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>h-</b>	Groundnuts	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>i-</b>	Palm oil	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>j-</b>	Sweet potatoes	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>k-</b>	Vegetables	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>L-</b>	Fish	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>m-</b>	Meat	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>n-</b>	Eggs	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>o-</b>	Poultry	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>p-</b>	Livestock	1	Always	2	Most of the time	3	Once in a while	4	Never																						
<b>5.7-</b>	If the HH from the community cultivate/rear the following crops/animals, where do they usually sell them?  <i>Use the codes below</i> 1. Village market 2. Market in nearby villages 3. Distant markets 4. To commercial agents coming to the village 5. To commercial agents coming to nearby villages 6. No sales 7. Not available 8. Other, specify _____					_	rice	_	cassava	_	Sweet potato	_	maize	_	groundnut	_	vegetables	_	Palm oil	_	cocoa	_	coffee	_	kola nut	_	fish	_	livestock	_	Other main important crop cultivated in the community, specify _____
<b>5.8-</b>	Do people in this village have problems to sell their agricultural products?		1	Yes	2	No																									



5.9-	What proportion of the HHs in this community/village/community sell at least part of their production at the nearest market?		__   __   __  %	
5.10-	By order of importance, what are the <b>3 main problems</b> they face <b>to market their products</b> <i>Probe to make sure this is by order of importance. Do not read options, write number in front of the identified cause by order of importance</i>			
__	A. Not enough buyers	__	E. Lack of transportation means	__  I. Local dues (formal and informal)
__	B. Price offered too low	__	F. Long distance to selling points	__  J. Other. Specify _____
__	C. Problem of storage	__	G. Theft, looting	__  K. Other. Specify _____
__	D. Lack of money	__	H. Not enough for sale	__  L. Other. Specify _____
5.11-	By order of importance, what are the <b>3 most important credit facilities</b> people use (cash and non-cash) in this community? <i>Put 3 maximum. Probe to make sure this is by order of importance. Do not read options. Write number in front of the identified cause by order of importance</i>			
__	A. Banks	__	C. Informal credit institution (money lenders, osusu)	__  E. None
__	B. Other formal credit institution (microcredit)	__	D. Family, friends	__  F. Other. Specify _____
5.12-	By order of importance, what are the <b>3 main problems</b> people face to access cash credit <i>Probe to make sure this is by order of importance. Do not read options, write number in front of the identified cause by order of importance</i>			
__	A. Lack of banks and formal credit institution/ Structures are too far	__	D. Need to have a bank account	__  G. Need relatives, friends as sortie/guarantor
__	B. Formalities too complicated	__	E. Need to be in group / cooperative type.	__  H. Others, specify _____
__	C. Need collateral	__	F. Interests rate are too high	__  I. Others, specify _____



**SECTION 6 – AGRICULTURE AND LAND**

Please complete this table

<b>Crop</b>	<b>6.1-</b> What are the main cash and food crops (up to 6) cultivated in this village (write the rank)	<b>6.2 -</b> What is the main use of [crop]  1 = Consumption 2 = Sale 3 = Both
Up- land Rice	_	_
Low-land/swamp Rice	_	_
Maize/Corn	_	_
Sorghum/Kuskus	_	_
Millet	_	_
Fundi	_	_
Ginger	_	_
Beans	_	_
Cotton	_	_
Sugar cane	_	_
Okra	_	_
Groundnuts	_	_
Kola nuts	_	_
Cashew nuts	_	_
Coffee	_	_
Cassava	_	_
Sweet potatoes	_	_
Vegetables (e.g. Tomato, cabbage)	_	_
Yam	_	_
Tobacco	_	_
Palm oil	_	_
Cocoyam	_	_
Cocoa	_	_
Other. Specify: _____	_	_
<b>6.3-</b> List in order of importance the 3 most important means most people in this community access land for agriculture.	_  Permission from Chief (communal)	_  Long-term lease (more than one cropping season)
	_  Short term rental (one cropping season or less)	_  Inheritance
	_  Family/clan owned	_  Outright ownership/purchase
	_  Other. Specify: _____	
<b>6.4-</b> List in order of importance the 3 most important means women in this community access land for agriculture.	_  Permission from Chief (communal)	_  Long-term lease (more than one cropping season)
	_  Short term rental (one cropping season or less)	_  Inheritance
	_  Family/clan owned	_  Outright ownership/purchase
	_  No access	_  Other. Specify: _____





<b>6.5-</b> List in order of importance the 3 most important means youth (18 to 35 year old) in this community access land for agriculture.	<input type="checkbox"/> Permission from Chief (communal)	<input type="checkbox"/> Long-term lease (more than one cropping season)
	<input type="checkbox"/> Short term rental (one cropping season or less)	<input type="checkbox"/> Inheritance
	<input type="checkbox"/> Family/clan owned	<input type="checkbox"/> Outright ownership/purchase
	<input type="checkbox"/> No access	<input type="checkbox"/> Other. Specify: _____

**SECTION 7 – ASSISTANCE AND FOOD AID**

<b>7.1-</b>	Has your village/community benefited from external assistance (food or non-food) in the last 12 months?	1 = Yes 2 = No → <b>end of interview</b>		
<b>7.2-</b>	What type of assistance was it?	1 = Food 2 = Non food items 3 = both food and non food items		
<b>7.3-</b>	If your community received food assistance, please specify the type of program/persons targeted, the main organisation providing it and its name  <b>Circle all that apply</b>  1 = local NGO 2 = Community Based Organisation 3 = The World Food Programme 4 = Other International organisations 5 = Government 6 = Local religious organisation 7 = Other. Specify.		Type of program	Main type of organisation providing it and name
		1	School feeding	<input type="checkbox"/> _____
		2	OVG - Other Vulnerable Groups (orphans, street children, Tuberculosis patients)	<input type="checkbox"/> _____
		3	PLHIV – People Living with HIV	<input type="checkbox"/> _____
		4	Therapeutic feeding	<input type="checkbox"/> _____
		5	Supplementary feeding	<input type="checkbox"/> _____
		6	Food for work/Food for assets /Food for training	<input type="checkbox"/> _____
		7	Cash for work	<input type="checkbox"/> _____
		8	Other, specify _____	<input type="checkbox"/> _____